



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4380

SERIAL NUMBER 10/828,298	FILING DATE 04/21/2004 RULE	CLASS 714	GROUP ART UNIT 2133	ATTORNEY DOCKET NO. 1293.1216C
-----------------------------	---------------------------------------	--------------	------------------------	-----------------------------------

APPLICANTS

Sung-hee Hwang, Seoul, KOREA, REPUBLIC OF;

Yoon-woo Lee, Gyeonggi-do, KOREA, REPUBLIC OF;

Sung-hyu Han, Seoul, KOREA, REPUBLIC OF; Sang-hyun Ryu, Gyeonggi-do, KOREA, REPUBLIC OF;

** CONTINUING DATA *****

This application is a CON of 10/124,366 04/18/2002
which claims benefit of 60/284,878 04/20/2001

** FOREIGN APPLICATIONS *****

REPUBLIC OF KOREA 2001-21521 04/20/2001

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 06/29/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____	STATE OR COUNTRY KOREA, REPUBLIC OF	SHEETS DRAWING 11	TOTAL CLAIMS 12	INDEPENDENT CLAIMS 2
------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------	-------------------------	-----------------------	----------------------------

ADDRESS

49455
STEIN, MCEWEN & BUI, LLP
1400 EYE STREET, NW
SUITE 300
WASHINGTON, DC
20005

TITLE

Optical information recording medium and data recording apparatus thereon

FILING FEE

RECEIVED
770

FEES: Authority has been given in Paper
No. 211/05 to charge/credit DEPOSIT ACCOUNT
No. _____ for following:

50-3333

<input checked="" type="checkbox"/> All Fees
<input type="checkbox"/> 1.16 Fees (Filing)
<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
<input type="checkbox"/> 1.18 Fees (Issue)
<input type="checkbox"/> Other _____